



REGISTRY OF ELECTION FINANCE  
404 JAMES ROBERTSON PARKWAY, SUITE 1614  
NASHVILLE, TN 37243-1360  
(615) 741-7959

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

1. DATE OF REPORT <u>4/27/96</u>		2.A. NAME OF CANDIDATE OR COMMITTEE <u>L. Marie Williams</u>	
2.B. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>MARCH 12, 1996</u>	
4.A. CAMPAIGN ADDRESS <small>Street or Rural Route</small> <u>1035 Sunset Drive</u> <small>City</small> <u>Signal Mountain,</u> <small>State</small> <u>TN</u> <small>Zip Code</small> <u>37377</u> <small>Phone</small> <u>423-886-1067</u>			
4.B. CANDIDATE'S HOME ADDRESS (if different than 4.A.) <small>Street or Rural Route</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____ <small>Phone</small> _____			
5. OFFICE SOUGHT (include district no., if applicable) <u>Circuit Court Judge for Eleventh Judicial District of Hamilton County</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>R. Frederick Decosimo</u>	
7. CATEGORY OF REPORT PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.A. BEGINNING DATE OF REPORTING PERIOD <u>3/3/96</u>		8.B. ENDING DATE OF REPORTING PERIOD <u>4/26/96</u>	
9. (Check one) A. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.) B. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by political candidates/campaign by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>4/27/96</u> date		<u>4/26/96</u> date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>HAMILTON</u> AND THE STATE OF <u>Tennessee</u> THIS <u>27<sup>th</sup></u> DAY OF <u>April</u> 19 <u>96</u> <u>[Signature]</u> notary public <u>11-3-99</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>HAMILTON</u> AND THE STATE OF <u>TENNESSEE</u> THIS <u>29<sup>th</sup></u> DAY OF <u>April</u> 19 <u>96</u> <u>[Signature]</u> notary public <u>9/23/96</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT.....		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD.....		\$ _____	
c. TOTAL DISBURSEMENTS THIS PERIOD.....		\$ _____	
d. BALANCE ON HAND (12a. plus 12b. minus 12c.).....		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING.....		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING.....		\$ <u>0</u>	



## SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="border-bottom: 1px solid black; padding: 2px 0;">L. Marie Williams</div>		14. REPORT COVERING THE PERIOD	
		FROM: 3/3/96	TO: 4/26/96

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)..... \$ 0

b. Itemized Contributions (over \$100 from each source this period)..... \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15a. and 15b.)..... \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD..... \$ 0

18. TOTAL RECEIPTS (add 15c., 16., and 17.) (must be shown in item 12b.)..... \$ 0

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period)(must be listed by category - e.g. printing, postage, gasoline)

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

Total of Expenditures (\$100 or less each payee)..... \$ 0

b. Itemized Campaign Expenditures (Over \$100 each payee this period)..... \$ 0

c. Itemized Other Expenditures (Over \$100 each payee this period)..... \$ 0

d. TOTAL EXPENDITURES (other than loan repayments)(add 19a., 19b., and 19c.)..... \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD..... \$ 0

21. TOTAL DISBURSEMENTS (add 19d. and 20.) (must be shown in item 12c.)..... \$ 0

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period)..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period)..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22a. and 22b.)..... \$ 0

**23. LOANS**

LOANS OUTSTANDING (must be shown in item 12e.)..... \$ 0

**24. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each)..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each)..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 24a. and 24b.) (must be shown in item 12f.)..... \$ 0